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|--|-----------------|--|-----------------|--|
| <b>Issue Classification</b><br> | Application No. |  | Applicant(s)    |  |
|  | 09/311,070      |  | HIRAKATA ET AL. |  |
|  | Examiner        |  | Art Unit        |  |
|  | Dung Nguyen     |  | 2871            |  |

| ISSUE CLASSIFICATION                |          |                    |                                   |   |   |                       |
|-------------------------------------|----------|--------------------|-----------------------------------|---|---|-----------------------|
| ORIGINAL                            |          | CROSS REFERENCE(S) |                                   |   |   |                       |
| CLASS                               | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |   |   |                       |
| 349                                 | 114      | 349                | 43                                |   |   |                       |
| INTERNATIONAL CLASSIFICATION        |          |                    |                                   |   |   |                       |
| G 0 2 F                             | 1/1335   |                    |                                   |   |   |                       |
| G 0 2 F                             | 1/136    |                    |                                   |   |   |                       |
|                                     | /        |                    |                                   |   |   |                       |
|                                     | /        |                    |                                   |   |   |                       |
|                                     | /        |                    |                                   |   |   |                       |
| (Assistant Examiner) (Date)         |          |                    |                                   | <br><b>DUNG T. NGUYEN</b><br><b>PRIMARY EXAMINER</b><br>(Primary Examiner)<br>(Date) 8/9/04 | Total Claims Allowed: 26<br>O.G.<br>Print Claim(s) 01 | O.G.<br>Print Fig. 05 |
| (Legal Instruments Examiner) (Date) |          |                    |                                   |   |   |                       |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          | <input type="checkbox"/> CPA |          | <input type="checkbox"/> T.D. |          | <input type="checkbox"/> R.1.47 |          |
|--|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final  | Original | Final                        | Original | Final                         | Original | Final                           | Original |
| 1  |          | 12                           | 31       | 61                            | 91       | 121                             | 151      |
| 2  |          | 13                           | 32       | 62                            | 92       | 122                             | 152      |
| 3  |          | 14                           | 33       | 63                            | 93       | 123                             | 153      |
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| 1  | 5        | 16                           | 35       | 65                            | 95       | 125                             | 155      |
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